



**International Pavilion
Booth Registration
NAPE® 2010
February 11-12**

Registration Rec'd: _____

There are two pages to this form. Please read and fully complete both pages.

**Return this form with payment to:
International Pavilion
1825 Blake Street, Denver, CO 80202
Or fax to (303) 308-9101**

Company (Exhibitor) Name: _____
(Please print. This is the name that will appear on your booth sign)

Admin Contact (For correspondence from Int'l Pavilion)	Show Guide Contact (for listing in the printed Show Guide)
Name: _____	Name: _____
Title: _____	Title: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Telephone: _____	Telephone: _____
Fax: _____	Fax: _____
E-mail: _____	E-mail: _____
Web Site: _____	Web Site: _____

Booth and Payment Information:

Number of International Pavilion booths **before** 12/18/09 ____ @ \$775* each = Total \$ _____

Number of International Pavilion booths **after** 12/18/09 ____ @ \$1075* each = Total \$ _____

International Exhibitors visit the International section at www.napeexpo.com or www.internationalpavilion.com for additional forms and details related to NAPE EXPO.

*For these reduced booth prices no attendee badges are included; all badges must be purchased separately at current prices. Further details will be available at www.napeexpo.com.

Check payable to International Pavilion Charge to: ____ MC ____ Visa ____ AMEX

Card # _____ Exp. _____

Name on Card: _____

Authorized Signature: _____ **Date:** _____

Your signature confirms your agreement to the SEC Disclaimer Statement and the Exhibitor Contract, copies of which are available at www.napeexpo.com or by contacting NAPE Headquarters, and will be provided by NAPE Expo LP upon confirmation of your registration.

Booth Location Preferences

1. Confirmation of booth registration and a receipt of payment will be sent upon processing of the registration (usually within two weeks).
2. Booths will be assigned on a best available basis in the order that registrations are received, taking into consideration booth preferences when possible. Please indicate below any specific preferences for the location of your booth and we will attempt to accommodate you, but make no guarantees.

Best location available ___ Corner booth ___ End-cap (3-booth minimum) ___
Island (6-booth minimum) ___ On lounge area ___

Comments: _____

3. Once it has been assigned, your booth location will be displayed at www.napeexpo.com / www.internationalpavilion.com on the online floor plan. Exhibitor packets will be mailed (usually within two weeks) beginning October 15, 2009.

Booth Assignments

The International Pavilion will assign booths considering preferences listed on the registration form **if possible**. **Sorry, but we are not able to contact registrants when assigning booths.**

The floor plan for the NAPE exhibit hall will undergo modifications for NAPE 2010 and will be posted at www.napeexpo.com and www.internationalpavilion.com as soon as it is available. These changes may impact booth locations.

The International Pavilion and NAPE Expo LP may refuse to sell booth space or grant admission to any entity or person at our sole discretion.

We will make some booth assignments due to operational, historical or business reasons. NAPE and its organizers assume no liability for those unhappy with their booth assignment and your application or registration for a booth at NAPE releases NAPE and its organizers from any such liability. You may cancel your registration within 10 days from receipt of your booth assignment and receive a full refund.

All communication will be sent to the administrative contact listed on this form.

Booth Policies and Procedures

Each 3m x 3m (approx. 10' x 10') booth will be set with Velcro Compatible walls (8' tall), carpet, skirted table, two chairs, a wastebasket and a 7" x 44" identification sign. **Inquiries regarding additional furniture must be directed to Freeman Exhibitor Services at 713-433-2400 after your booth registration has been confirmed.** If an Exhibitor Services company other than Freeman will need access to the Exhibit Hall to set up your booth, you must provide show management with proof of insurance prior to January 23, 2010.

Upon written notice of cancellation prior to December 18, 2009, a refund of 50% of the booth purchase price will be returned to the exhibitor. After December 18, no refunds will be issued.

Prospect & Producing Property Booths*: This booth category is for companies showing only prospects or producing properties in the U.S. or internationally. No services or products may be shown from these booths.

Capital Market Booths*: This booth category is for capital providers/lenders/financiers. No other services or products may be marketed from these booths.

Vendor / Service Provider Booths: This booth category is for providers of services or products of any kind to the oil and gas industry, including land or geological consultants.

NOTICE TO ALL EXHIBITORS: All marketing must be done from the booth proper. "Suitcasing" is strictly prohibited.

*Selling or marketing of other than prospects, properties or financing from prospect / property or capital market booths shall incur an additional charge of \$5000.